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ज्ञानानन्दमयं देवं निर्मल स्फटिकाकृतिम् ।

आधारं सर्वविद्यानां हयग्रीवमुपास्महे ॥

*jnaanaanandamayam devam nirmala sphatikaakrutim |
aadhaaram sarva vidyaanaam hayagreevamupaasmahe ||*

We offer our worship to Lord Hayagreeva, the abode of all knowledge and the joy derived from such knowledge, clear and transparent (blemish less) like a Crystal, who is also the very foundation for all forms of education.

Patron's Message

Sanaatanadharma is said to be the path of a **structured, virtuous life** in sync with **rutam** (Balance of Physical, Ethical, Moral and Spiritual forces that maintain order in the Universe), from **time immemorial**, as per the **dictums** provided in **shrutis** and **smrutis of Veda**.

Sanaatanadharma means, eternal and timeless *dharma*. It refers to a set of values for ethics, morals, duties, and philosophical principles that are essential for the sustainability of nature, society, humanity, life after death, and principles of rebirth. Essentially in *Vedic* terms for the sustenance of four endeavors of humanity – i.e., *dharma, artha, kaama* and *moksha* (*chaturvidha purushaarthaah - dharmah, arthah, kaamah & mokshah* / चतुर्विधपुरुषार्थाः-धर्मः, अर्थः, कामः & मोक्षः), applicable to all four *varnaas* and in all four *aashramas*.

Basic Vedic dictums are: *satyam vada* (*Speak only the Truth*) and *dharmam cara* (*Follow only what is the appropriate course*); **Dharmo Rakshati Rakshitah** (Righteous path protects all its followers).

Main objectives are: *vasudhaiva kutumbakam* (*one Global Family*); *sham no bhavatu dvipade sham chatushpade* (*harmonious living for entire humanity (dvipade) including animals (chatushpade), birds and other living organisms*; *adhyaatmika shaanti, aadhi bhautika shaanti* and *aadhi daivika shaanti* (peace from internal and external sources (i.e.) natural and supernatural forces). These objectives lead to **sarve janaah sukhino bhavantu** (*All Human beings shall be happy and comfortable*).

The main application to follow for success in Life: *trikaraNa shuddhi*. (There shall be purity and uniformity in all three actions ie *manasaa, vaachaa* and *karmanaa* – *our thoughts, our words and our actions*).

Basic belief: *karma siddhaanta*. The results/effects experienced/perceived today (at this moment) are influenced/caused by earlier actions (in the immediate past or over a long time ago!).

Reality: Cosmic force/ *chaitanyam/ paramaatmaa/ parabrahma/ paramjyoti// shuddha chaitanyam/ aatmaa*, is the basis for the existence of all movable and immovable bodies in the universe (*pipeelikaadi brahmaa paryantam* - From smallest life 'ant' to biggest life 'brahmaa') This enabler is different from the enabled or bodies (*aatmaa is different from anaatmaa*). All movable and immovable bodies in the universe have a life cycle of birth and death - *jaatasya hi dhruvo mrutyuh*. Once born shall perish. *Aatmaa is independent of the birth and death cycle. Shrushti is trigunaatmakam and paancha bhautikam*. All that is enabled are created through the five elements; they exist with three Gunas.

Goal of human: *jeevan mukti* i.e. relief from the cycle of birth and death i.e. *moksha. Pravrutti maarga* and *nivrutti maarga* are the two ways to reach *moksha*.

Principle to reach the Goal: Perceive *reality* i.e. to cultivate experiencing *reality* everywhere in the universe by following *karma yoga - nishkaama karma* with *sharanaagati*.

Reaching the Goal is self-directive - *Aatmaanaa Atmaanam uddharet*

Bhagavadgeetaa is the key to Vedic philosophy, personality development for human and mind sciences.

अकृत्यं नैव कर्तव्यं प्राणत्यागेऽपि संस्थिते ।
न च कृत्यं परित्याज्यमेष धर्मः सनातनः ॥

akrutyam naiva kartavyam praanatyagopi samsthite |
na cha krutyam parityajyamesha dharmah sanaatanah ||
- *Panchatantra - Mitra laabham - Shloka 4.41*

Even at the cost of one's life one should not do the work that is prohibited. At the same time, one should not leave one's duty-bound work. This is the basic principle of *Sanaatana dharmam*.

— *Shubham bhooyaat* —

A.H. Prabhakara Rao

Patron

vEda vaaNee

Founder & President, Veda Samskruti Samiti (VSS)

1st July 2024





Veda Samskruti Samiti

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HYDERABAD Telangana



Veda Samskruti is an inherent intellectual property of Bhaarata dEsham. It is the basic duty and right of every citizen in Bhaarata dEsham to protect this Intellectual property. Indian Constitution and Law provides provision for protection and preservation of its culture, its monuments, architecture etc.

The Chaturvedas said to have 1131 shaakhaas right up to the time of Aadi Shankaraachaarya and thereafter during last more than ten centuries, many shaakhaas are out of practice due to various reasons and presently only seven shaakaas are in the practice of Guru shiShya parampara.

There is a need to continuously preserve these available shaakhaas which may likely to disappear in future due to various external forces acting in the country vigorously with the power of money and global politics. It is time for the intellectuals of Bharata dEsham to wake-up and work collectively to protect and preserve Veda Samskruti of Bharata dEsham, by empowering the Youth of Bharat dEsham, the future care takers of this great Indian Heritage , with suitable education of our correct history and culture.

The above background lead to formation of this Veda Samskruti Samiti which is registered under Societies acts of Government of Telangana, with Regd. No. 961/2016 by Sri A.H. Prabhakara Rao, who is the Founder and President of the Samiti.

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